

### JPTA SACHDEVA & Co. CHARTERED ACCOUNTANTS

### AUDITOR'S REPORT

- We have examined the Balance Sheet MINE HAHA HELPING FREE EDUCATION CENTRE, AT VILL-BODHGAYA, PO+PS -BODHGAYA as at 31st March, 2019 and also the Income and Expenditure Account for the year ended on that date. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.
- We conducted the audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- We further report that :-3.
- We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purpose of the audit.
- b) The Balance Sheet and Income and Expenditure Account dealt with the reports are in agreement with the books of account.
- c) In our opinion and to the best of our information and according to the explanations given to us, the said statements give a true and fair view :
  - In the case of the Balance Sheet, of the state of affairs of the Institution as at 31st March, 2019, and;
  - In the case of the Income & Expenditure Account, of the excess of Expenditure over Income ii. for the year ended on that date.

Place: PATNA

For GUPTA SACHDEVA & Co.

Registered & 103, Pastedioby, 96g20 trade Centre, Fraser Road, Patna Connacc

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### MINE HAHA HELPING FEE EDUCATION CENTRE REGD.OFFICE-VILL - BODHGAYA, P.O-BODHGAYA, P.S-BODHGAYA, DISTT-GAYA(BIHAR)

BALANCE SHEET AS ON 31 ST MARCH, 2019 (FCRA)

ASSETS & PROPERTIES AMOUNT 8,245,004.00

[Amount in Rs.]

1,000.00

AMOUNT

8,446,132.44

982,367.10 9,428,499.54

CURRENT ASSETS, LOANS & ADVANCES:

A. Current Assets:

FIXED ASSETS:

As Per Schedule-I

Cash in Hand

92.00 672,403.54

10,000.00 " Cash at Bank 4000.00

672,495.54

B Advance

Maa Mundeshwari Motors Pvt Ltd 526,000.00 526,000.00

TOTAL RS. 9,443,499.54 TOTAL RS 9,443,499.54 The terms of our separate report of even date

or GUPTA SACHDEVA & CO.

Chartered Accountants

(Shiv P. Prabhakar) Partner

Membership No. 520964

PLACE: PATNA

Date :- Jun 19th 2019

FUND & LIABILITIES

GENERAL FUND:

CAPITALFUND

CORPUSFUND

Audit fee payable

Salary payable

**CURRENT LIABILITIES & PROVISIONS** 

Addition During the Year

### MINE HAHA HELPING FEE EDUCATION CENTRE

REGD.OFFICE-VILL - BODHGAYA, P.O-BODHGAYA, P.S-BODHGAYA, DISTT-GAYA (BIHAR)
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31<sup>ST</sup> MARCH, 2019 (FCRA)

[Amount in Rs.] EXPENDITURE AMOUNT INCOME AMOUNT TO ESTABLISHMENT EXPENSES: 1,623,353.90 By Donation & Subscription 3,114,765.00 As per details in Receipt & Payment A/c Depreciation 504,044.00 ACCRUED EXPS. & PROVIDED FOR: a) Audit Fee 5,000.00 Being Excess of Income over Expenditure transferred to B/S 982,367.10 TOTAL RS. 3,114,765.00 TOTAL RS. 3,114,765.00 Sachde Unterms of our separate report of even date For GUPTA SACHDEVA & CO. Chartered Accountants (Shiv P. Prabhakar) Place: Patna Partner

Membership No. 520964

Date: - Jun 19th 2019

### MINE HAHA HELPING FEE EDUCATION CENTRE REGD.OFFICE-VILL - BODHGAYA, P.O-BODHGAYA, P.S-BODHGAYA, DISTT-GAYA(BIHAR) RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31 ST MARCH, 2019 (FCRA)

THE STATE OF THE S				[Amount in Rs
RECEIPT	AMOUNT	PAYMENT		AMOUNT
To Opening Balance:	1,614,080,44	By ESTABLISHMENT EXPENSE	· C.	
Cash In Hand 3,488.00	TEST UND TOTAL	" Salary	1,327,443.00	
Cash at Bank 1,610,592.44		" Legal Expenses	53,000.00	
		" Educational Expenses	50,005.90	
Foreign Contribution	3,114,765.00		4,649.00	
Unsecured Loan (Ravindra Kumar)	149,530.00		129,530.00	
		" vehicles Repair & Maintanance	58,726.00	1,623,353.9
		" PURCHASES OF ASSETS		
		" School Bus	1,903,600.00	1,903,600.0
		By LIABILITY PAID		
		" Creditors	3,396.00	
		" Unsecured Loan (Ravindra Kumar)	149,530.00	152,926.0
		By LOAN & ADVANCE		
		" Maa Mundeshwari Motor Pvt Ltd	526,000.00	526,000.0
		By CLOSING BALANCE:		
		" Cash in Hand	92.00	
TOTAL DO		Cash at Bank	672,403.54	672,495.5
TOTAL RS.	4,878,375.44	TOTAL RS.		4,878,375.44
	2	Sachde ligherms	of our separate rep	oort of even dat
		100 S S S S S S S S S S S S S S S S S S	For GUPTA SA	
			Charte	Accountant
NO SECURITION OF THE PROPERTY.		(0)	Shi	v P. Prabhakar
PLACE : PATNA		20	. 1	Partne
DATE : Jun 19th, 2019			Members	ship No. 520964

## MINE HAHA HELPING FREE EDUCATIONAL CENTRE

### BODHGAYA, DIST - GAYA, BIHAR 824231

# SCHEDULE - 'A' OF FIXED ASSETS FORMING PART OF BALANCE SHEET AS AT 31st MARCH, 2019

FCRA

SL. NO.	PARTICULARS	RATE OF DEP.	W.D.V. AS AT 31.03.2017	ADDITION >180 Days	ADDITION <180 Days	TOTAL UPTO 31.03.2018	DEPRECIATION	TOTAL UPTO 31.03.2018
**	Cluk		6					
-	LAIND		208,334.00	1.	(H)	208,334.00	•	208,334.00
2	SCHOOL BUILDING	2%	6,298,640.00	3.	10	6,298,640.00	314,932.00	5,983,708.00
m	FURNITURE & FIXTURES	10%	89,458.00	10	Ñ	89,458.00	8,946.00	80,512.00
4	ELECTRICALS INSTRUMENTS	15%	35,613.00	ī.	ī	35,613.00	5,342.00	30,271.00
2	LAB & LABORATORY	15%	150,461.00	,	9	150,461.00	22,569.00	127,892.00
9	JEEP	15%	35,018.00	000	15	35,018.00	5,253.00	29,765.00
7	FIRE EXTINGUISHER	15%	6,120.00	t	,	6,120.00	918.00	5,202.00
8	KITCHEN UTENCIL	15%	3,899.00	31.	21	3,899.00	585.00	3,314.00
6	COMPUTER	%09	00'96	7303	Ē	96.00	58.00	38.00
10	MUSICAL INSTRUMENT	15%	3,119.00	£	Ĭ	3,119.00	468.00	2,651.00
11	SCHOOL BUS	15%			1,903,600.00	1,903,600.00	142,770.00	1,760,830.00
12	ROOM COOLER	15%	2,702.00	300	Ê	2,702.00	405.00	2,297.00
13	REFRIGERATOR	15%	2,492.00	E	Ĩ	2,492.00	374.00	2,118.00
14	WATER MOTOR INSTALLATION	15%	9,496.00	3	ã	9,496.00	T	8,072.00
			6,845,448.00	2 <b>1</b> X	1,903,600.00	8,749,048.00	504,044.00	8,245,004.00

